

## Arnold E. Haack Scholarship Trust

The Arnold Haack Community Scholarship Committee and the Trustees shall apply the following guidelines in providing and granting scholarships to applicants:

1. Applicants must be graduating seniors or graduates of the Hobson Montana High School.
2. Applicants must have attended Hobson High School the entire two academic years immediately preceding graduation from high school.
3. Graduates of the classes of 1997 and after from Hobson High School will be eligible for scholarships.
4. In order to be eligible for a scholarship, applicants must submit an initial application available on the Hobson School internet site not later than two years after the date of the applicant's graduation from high school except if a scholarship applicant enters military service within two years after graduation from high school, the period of time for applying for a scholarship is extended by the time the applicant spends on active military duty.
5. Applicants must submit applications to the school counselor of their high school no later than April 15 of the year in which they intend to use the scholarship funds. Applicants must also include a recent transcript of their grades (h.s. or college). This can be an unofficial transcript printed from the college.
6. The Haack Scholarship Committee shall consider applications and grant scholarships using the criteria set forth including moral soundness, academic ability, and need. The Scholarship Committee shall not use any other criteria for considering applications and granting scholarships.

The Scholarship Committee will consist of five, no less than 4 in case of absenteeism, to select the recipients:

- a. Sup't. of Hobson School or a School Board member
  - b. Mayor of Hobson or town Councilman(woman)
  - c. Representative from Hobson Catholic Church
  - d. Representative from Hobson Women's Club
  - e. Retired teacher living within the Hobson School District
7. The Haack Scholarship Committee and Trustees (First Interstate Bank of Great Falls) may, at their discretion, renew scholarships on a yearly basis for up to four (4) years of higher education upon the application for such a scholarship and proof by the applicant that he/she has maintained at least a 2.5 cumulative grade point average based on the scale of 4.0 and passed a minimum of 12 credits per semester.

Checks will be written out for both the student and the educational institution that he/she is attending. Recipients of Arnold Haack Scholarships may apply the monies received toward the costs of higher education incurred in attending public or private universities, colleges, or technical/vocational schools, on a full-time basis.

HOBSON SCHOOL DISTRICT

JUDITH BASIN COUNTY  
HOBSON MT 59452  
(406) 423-5483

**ARNOLD E. HAACK SCHOLARSHIP  
APPLICATION**  
(Must be received by April 15th by the Hobson Counselor)

STUDENT: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

\_\_\_\_\_ (Town) (State) (Zip) (Telephone)

PARENTS' NAME(S): \_\_\_\_\_

PARENTS' OCCUPATION(S): \_\_\_\_\_

I. PLANS AFTER GRADUATION: \_\_\_\_\_

II. POST-SECONDARY SCHOOLING: (Please complete this section if you plan to attend a Post-Secondary Institution: i.e. University, College, Vocational or Trade School.)

A. Post-Secondary Institution: \_\_\_\_\_

- 1. Location: \_\_\_\_\_
- 2. Course of study: \_\_\_\_\_
- 3. Degree to receive: \_\_\_\_\_
- 4. Length of time to complete program: (years) \_\_\_\_\_
- 5. Dates you plan to attend: (month/year): \_\_\_\_\_

B. Post-Secondary Costs for One (1) Academic year: (3 Qtrs./2Sems.)

- |                           |                             |
|---------------------------|-----------------------------|
| 1. Tuition and Fees       | \$ _____ (per academic yr.) |
| 2. On-campus housing:     | \$ _____ (per academic yr.) |
| 3. On-campus meals:       | \$ _____ (per academic yr.) |
| 4. Books/Supplies: (est.) | \$ _____ (per academic yr.) |
| 5. Other: _____           | \$ _____ (per academic yr.) |
| _____                     | \$ _____ (per academic yr.) |
| 6. Total Costs:           | \$ _____ (per academic yr.) |

C. Family Contribution: (Percentage % of family financial support available to reduce the total cost of one academic year)

1. \_\_\_\_\_%

III. HIGH SCHOOL GRADE POINT AVERAGE: (GPA: 9<sup>TH</sup>-12<sup>TH</sup> Grade / 7 Semesters)

1. G.P.A.= \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
   Guidance Counselor Signature                          Date

IV. HIGH SCHOOL ACTIVITIES: (List activities, years involved in them, and any leadership positions held in those activities.

<u>Activity</u>	<u>Years</u>	<u>Leadership Position(s)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please use the other side of this page if additional space is needed.

V. HONORS /AWARDS: (School and Community)

<u>Honors/Awards</u>	<u>Organization/Activity</u>	<u>Year(s)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMUNITY INVOLVEMENT:

<u>Activity</u>	<u>Organization</u>	<u>Year(s)</u>
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## IV. FINAL CRITERIA

The Arnie Haack Scholarship Committee shall consider applications and grant scholarships using the criteria set forth in Arnold E. Haack's will, those criteria being moral soundness, academic ability, and need.

Certification: We certify the information contained in this application to be true and complete to the best of our knowledge. We understand the Trustee of the Arnold E. Haack Scholarship Trust may, at its discretion, deny this application for a scholarship if this application contains any false or incomplete statements.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent(s): \_\_\_\_\_ Date: \_\_\_\_\_

**THIS APPLICATION MUST BE RECEIVED by Counselor no later than  
April 15<sup>th</sup>.**

ARNOLD E. HAACK SCHOLARSHIP TRUST COMMITTEE:  
Superintendent of Hobson School or School Board Member  
Representative from Hobson Catholic Church  
Representative from Hobson Womens' Club

Loren Drivdahl, Mayor of Hobson or Councilman(woman)  
Retired teacher living within Hobson School District  
TRUSTEE: First Interstate Bank of Great Falls